APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS | |
|--------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | ARAVALI INTERNATIONAL SCHOOL | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 532065 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 42075 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KALKA-PINJORE URBAN COMPLEX, SECTOR-3, PANCHKULA, HARYANA - 134105 | |
| 5 | PRINCIPAL NAME | Gurvinder Sohi | |
| 6 | PRINCIPAL QUALIFICATION | MA, MEd | |
| 7 | SCHOOL EMAIL ID | 42075@cbseshiksha.in | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8800200872 | |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.aravali.edu.in/mandatory-disclosures-panchkula# |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.aravali.edu.in/mandatory-disclosures-panchkula# |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.aravali.edu.in/mandatory-disclosures-panchkula# |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.aravali.edu.in/mandatory-disclosures-panchkula# |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.aravali.edu.in/mandatory-disclosures-panchkula# |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.aravali.edu.in/mandatory-disclosures-panchkula# |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.aravali.edu.in/mandatory-disclosures-panchkula# |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.aravali.edu.in/mandatory-disclosures-panchkula# |
| | | |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.aravali.edu.in/mandatory-disclosures-panchkula# | |
| | | | |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.aravali.edu.in/mandatory-disclosures-panchkula# | |
| | | | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.aravali.edu.in/mandatory-disclosures-panchkula# | |
| | | | |

| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.aravali.edu.in/mandatory-disclosures-panchkula# |
|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|----------------|
| 1 | PRINCIPAL | Gurvinder Sohi |
| 2 | TOTAL NO. OF TEACHERS | 27 |
| | PGT | 0 |
| | TGT | 9 |
| | PRT | 18 |
| | | |
| 3 | TEACHERS SECTION RATIO | 16.87 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | | | | | NA |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | | | | | NA |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS | |
|--------|--|------------------------------|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 20234.24 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 26 & 53 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 107 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 24 | |
| 6 | NO. OF BOYS TOILETS | 15 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/A7KPrd9ITy4 | |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|-------------------------|-------------|---------------|
| 1 | GURVINDER SOHI | PRINCIPAL | M.A. |
| 2 | Veenu | TGT | M.A. |
| 3 | Kiranpreet Cheema Yadav | TGT | M.A. |
| 4 | Taruna Aggarwal | TGT | M.Sc. |

5/15/25, 1:17 PM

| _ | | | |
|----|----------------------|-------|--------|
| 5 | Girija Sharma | TGT | М.А. |
| 6 | Ananya Chandel | PRT | M.A. |
| 7 | Dimple Anand | TGT | B.Sc. |
| 8 | Ruchi Karjee | PRT | M.A. |
| 9 | Vivek Sharma | TGT | M.Sc. |
| 10 | Shilpa Chugh Arora | PRT | M.Com. |
| 11 | Parul Jindal | PRT | M.Com. |
| 12 | Anish Kant Sharma | PRT | MFA |
| 13 | Silky Sahni | TGT | MSc |
| 14 | Kangna Singh | PRT | M.A. |
| 15 | Richa Kashyap Panwar | PRT | MSc |
| 16 | Renu Rani | PRT | M.A. |
| 17 | Sakshi Arora | PRT | ВА |
| 18 | Manisha Chetri | PRT | M.A. |
| 19 | Divya Sharma | PRT | ВА |
| 20 | Yogeshwariba Jadeja | PRT | BSc |
| 21 | Amrita | PRT | MSc |
| 22 | Ritika Maria | PRT | M.A. |
| 23 | Akshay Kumar | TGT | M.A. |
| 24 | Shubham Sharma | PTI | MPEd |
| 25 | Shilpa Devi | PTI | MPEd |
| 26 | Vandana Ahuja | OTHER | MPhil |
| 27 | Niharika Sharma | PRT | MCom |
| 28 | Harkirat Kaur Brar | TGT | M.A. |